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|-----------------|----------------------------------|-------------------------------------|-----------------|
| TO:             | Examiner Mark S. Graham          | FROM:                               | George C. Lewis |
| GROUP ART UNIT: | 3711                             | DATE:                               | 3/16/2006       |
| COMPANY:        | U.S. Patent and Trademark Office | TOTAL NO. OF PAGES INCLUDING COVER: | 7               |
| FAX NUMBER:     | (571)273-8300                    | DOCKET NUMBER:                      | 1               |
| DATE:           | March 16, 2006                   | APPLICATION SERIAL NUMBER:          | 10/769,020      |

ENCLOSED PLEASE FIND THE FOLLOWING:

- **FACSIMILE COVER SHEET**
- **TRANSMITTAL FORM**
- **AMENDMENT AND RESPONSE AFTER ADVISORY ACTION**

For the case:

|             |  |                 |                |
|-------------|--|-----------------|----------------|
| Applicant:  | Lewis, George C.                               | Examiner:       | Graham Mark S. |
| Serial No.: | 10/769,020                                     | Group Art Unit: | 3711           |
| Filed:      | 01/29/2004                                     | Docket No.:     | 1              |
| Title:      | TEST-CUTTING TARGET FOR EDGED-WEAPONS PRACTICE |                 |                |

3838 ANIMAS WAY, SUPERTOR, CO 80027 (303)604-0023

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PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

87

|                        |                  |
|------------------------|------------------|
| Application Number     | 10/760,020       |
| Filing Date            | January 29, 2004 |
| First Named Inventor   | Lewis, George C. |
| Art Unit               | 3711             |
| Examiner Name          | Graham, Mark S.  |
| Attorney Docket Number | 1                |

**ENCLOSURES (Check all that apply)**

|  |  |   |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input checked="" type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Other Enclosure(s) (please identify<br>below): |
| Remarks  |  |   |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|              |                 |        |        |
|--------------|-----------------|--------|--------|
| Firm Name    | N/A             |        |        |
| Signature    |                 |        |        |
| Printed name | George C. Lewis |        |        |
| Date         | March 18, 2008  | Reg No | 53,214 |

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

|                       |                 |      |                |
|-----------------------|-----------------|------|----------------|
| Signature             |                 |      |                |
| Typed or printed name | George C. Lewis | Date | March 16, 2006 |

(This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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MAR 16 2006

S/N 10/769,020

PATENT

Confirmation No. 8000

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Lewis, George C. Examiner: Graham Mark S.  
Serial No.: 10/769,020 Group Art Unit: 3711  
Filed: 01/29/2004 Docket No.: 1  
Title: TEST-CUTTING TARGET FOR EDGED-WEAPONS PRACTICE

**CERTIFICATE UNDER 37 CFR 1.6(d)**

I hereby certify that this correspondence and identified enclosures are being transmitted via facsimile only to Examiner Mark S. Graham, Art Unit 3711, Facsimile No. (571) 273-8300 on March 16, 2006.

By: \_\_\_\_\_  
Name: George C. Lewis

**AMENDMENT AND RESPONSE AFTER ADVISORY ACTION**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Advisory Action of March 9, 2006, please consider the following with respect to the above-identified application:

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks begin on page 5 of this paper.